

TENTATIVE PARCEL MAP 20830

LAND DIVISION STATEMENT -- OWNER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM THE RECORD OWNER, AS SHOWN ON THE LATEST EQUALIZED COUNTY ASSESSMENT OF THE PROPERTY SHOWN ON THE TENTATIVE PARCEL MAP. ALL OF MY CONTIGUOUS OWNERSHIP WITHIN AND BEYOND THE BOUNDARIES OF THE TENTATIVE PARCEL MAP IS SHOWN. THE BASIS OF CREATION OF THE LOTS IN MY OWNERSHIP (E.G. PARCEL MAP, FINAL MAP, CERTIFICATE OF COMPLIANCE, RECORDED DEED BEFORE 2/1/72) AS INDICATED ON THE TENTATIVE. I UNDERSTAND THAT PROPERTY IS CONSIDERED CONTIGUOUS EVEN IF IT IS SEPERATED BY ROADS, STREETS, UTILITY EASEMENTS OR RAILROAD RIGHTS-OF-WAY. "FREEWAY" AS DEFINED IN SECTION 23.5 OF THE STREETS AND HIGHWAY CODES, SHALL NOT BE CONSIDERED AS ROADS OR STREETS.

I FURTHER CERTIFY THAT I WILL NOT, BY THIS APPLICATION, CREATE OR CAUSE TO BE CREATED, OR WILL NOT HAVE PARTICIPATED IN THE CREATION OF MORE THAN FOUR PARCELS ON CONTIGUOUS PROPERTY UNLESS SUCH PARCELS WERE CREATED BY MAJOR SUBDIVISION. FOR PURPOSES OF THIS CERTIFICATION, THE TERM "PARTICIPATED" MEANS HAVING COOPERATED WITH OR ACTED IN A PLANNING, COORDINATE OR DECISION-MAKING CAPACITY IN ANY FORMAL OR INFORMAL ASSOCIATION OR PARTNERSHIP FOR THE PURPOSE OF DIVIDING REAL PROPERTY.

I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT. EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2005, AT \_\_\_\_\_, CALIFORNIA.

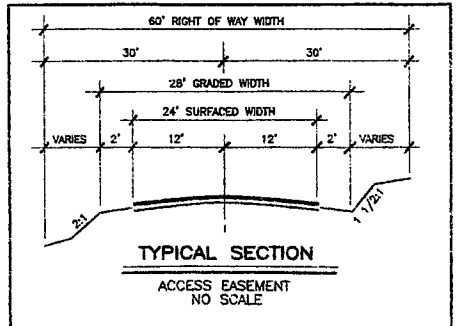
(ALL OWNERS MUST SIGN)

NED DULIN MERRITT  
KRISTEN HUKARI  
ADDRESS: P.O. BOX 431  
BONSALL, CA 92003

SUSAN MERRITT HUKARI  
GREGORY HUKARI  
PHONE: (760) 758-1576

- COMPLETE TAX ASSESSOR'S NUMBER: 125-133-01
  - ABBREVIATED LEGAL DESCRIPTION: PTN. OF NW 1/4 OF SW 1/4 OF SEC. 14, T.10S., R.3W., S.B.M., SAN DIEGO COUNTY CA.
  - GENERAL PLAN REGIONAL CATEGORY: E.D.A.
  - COMMUNITY/SUBREGIONAL PLAN AREA: BONSALL
  - LAND USE DESIGNATION(S): (19) INTENSIVE AGRICULTURE
  - EXISTING ZONING: A-70 2 AC.
  - TAX RATE AREA: 57128
  - ASSOCIATED PERMITS: N/A
- | USE REGULATIONS   |       |
|-------------------|-------|
| ANIMAL REGS       | A-70  |
| DENSITY           | 0.50  |
| LOT SIZE          | 2 AC. |
| BUILDING TYPE     | C     |
| MAX FIR AREA      | -     |
| FIR AREA RATIO    | -     |
| HEIGHT            | G     |
| COVERAGE          | -     |
| SETBACK           | C     |
| OPEN SPACE        | -     |
| SPECIAL AREA REGS | -     |
- LOCATION AND STATUS OF EXISTING LEGAL ACCESS TO SUBJECT PROPERTY FROM A PUBLICLY MAINTAINED ROAD, (i.e. RECORDED EASEMENT, UNRECORDED IDENTIFY AND SPECIFY WIDTH): EXISTING 40 FT. PRIVATE RECORDED ROAD EASEMENT TO A PUBLICLY MAINTAINED ROAD
  - WATER SOURCE/ WATER DISTRICT: RAINBOW MUNICIPAL WATER DISTRICT
  - SEPTIC/ SEWER DISTRICT: SUBSURFACE DISPOSAL
  - FIRE DISTRICT: NORTH COUNTY FIRE PROTECTION DISTRICT
  - SCHOOL DISTRICT: BONSALL UNION ELEMENTARY AND FALLBROOK UNION HIGH SCHOOL

SIGNATURE OF APPLICANT: HADLEY JOHNSON RCE 14870  
NAME: (SAME AS OWNER)  
ADDRESS: WM. KARN SURVEYING INC.  
129 WEST FIG ST.  
FALLBROOK, CA 92028  
760-728-1134  
LS 2961/RCE 14870

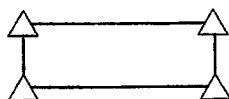


LEGEND

YARDAGE QUANTITIES

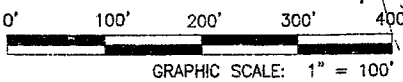
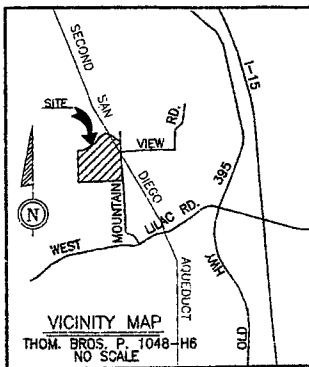
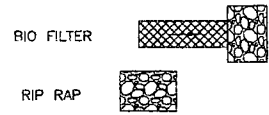
	PCL 1	PCL 2	PCL 3	PCL 4	REMAINDER PARCEL
8.0+/- AC GROSS	1850 C.Y.	1100 C.Y.	2200 C.Y.	1250 C.Y.	2450 C.Y.
7.7+/- AC NET	TOP EL=708.00	TOP EL=732.00	TOP EL=702.00	TOP EL=632.00	TOP EL=642.00
2:1 RATIO	1850 C.Y.	1100 C.Y.	2200 C.Y.	1250 C.Y.	2450 C.Y.
2:1 RATIO	TOE EL=686.00	TOE EL=718.00	TOE EL=673.00	TOE EL=589.00	TOE EL=605.00

ROAD EASEMENT 1500 C.Y. TOP EL=660.00 1500 C.Y. TOE EL=630.00



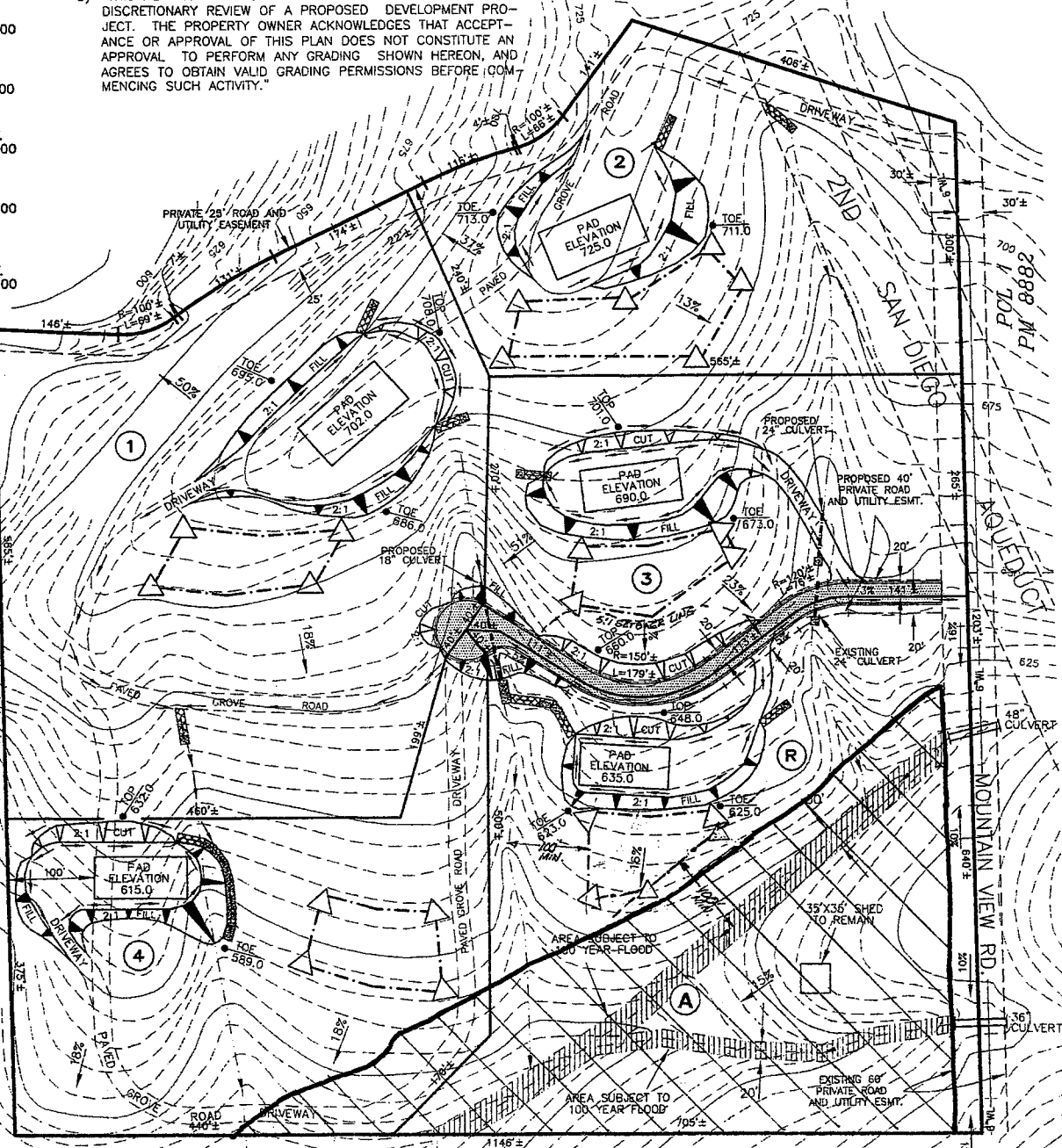
AREA APPROVED FOR SEPTIC LAYOUT BY THE DEPARTMENT OF ENVIRONMENTAL HEALTH DATED FEBRUARY 13, 2004

5% DIRECTION OF DRAINAGE & PERCENT OF GRADE



NOTES

- NO GRADING PROPOSED
- CONTOURS FROM COUNTY TOPO 414-1719
- "THIS PLAN IS PROVIDED TO ALLOW FOR FULL AND ADEQUATE DISCRETIONARY REVIEW OF A PROPOSED DEVELOPMENT PROJECT. THE PROPERTY OWNER ACKNOWLEDGES THAT ACCEPTANCE OR APPROVAL OF THIS PLAN DOES NOT CONSTITUTE AN APPROVAL TO PERFORM ANY GRADING SHOWN HEREON, AND AGREES TO OBTAIN VALID GRADING PERMISSIONS BEFORE COMMENCING SUCH ACTIVITY."



PROPOSED BIOLOGICAL OPEN SPACE EASEMENT INCLUDING BUFFER